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Public Notices

EDMESTON CENTRAL SCHOOL ANNUAL SCHOOL DISTRICT BUDGET HEARING AND BUDGET VOTE

NOTICE IS HEREBY GIVEN that the Annual Budget Hearing of the inhabitants of Edmeston Central School District, Towns of Edmeston, et al, Otsego County, will be held at the school in said District on Tuesday, May 5, 2026 at 7:00PM.

AND notice is also given that the Annual School Budget Vote and Election of Members to the Board of Education for those qualified to vote in said District, will be held at the school in said District on Tuesday, May 19, 2026 between the hours of 12:00 Noon and 8:00PM for the transaction of such business as is authorized by the Education Law.

AND notice is also given that a copy of the statement of the amount of money which will be required for the ensuing year for school purposes, may be obtained by any taxpayer in the District during the fourteen (14) days immediately preceding the Budget Vote and on the day of the vote (May 5-May 19), except Saturday, Sunday, or holidays, at the Edmeston Central School Office from 8:30AM to 3:30PM.

AND notice is also given that petitions nominating candidates for office of member of the Board of Education, must be filed with the Clerk of the District not later than 3:00PM on Monday, April 20, 2026. The following vacancy to be filled:

3-Year Full Term- currently held by Jay Lyon

Each petition must be directed to the Clerk, must be signed by at least 25 voters of the District, and must state the name and residence of the candidate.

AND FURTHER NOTICE IS HEREBY GIVEN that applications for early mail and absentee ballots will be obtainable between

the hours of 8:00AM and 3:00PM. Monday through Friday, except holidays, from the District Clerk. Completed applications must be received by the District Clerk at least seven (7) days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be delivered personally to the voter. Early mail and absentee ballots must be received by the District Clerk not later than 3:00PM on Tuesday, May 19, 2026.

A list of persons to whom absentee ballots are issued will be available for inspection to qualified voters of the District in the office of the District Clerk 5 days before the election between the hours of 8:00AM and 3:00PM, on weekdays and said list will be posted at the polling place at the election AND FURTHER NOTICE is hereby given that Military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 3:00PM on April 23, 2026. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission or electronic mail. The School District will transmit military ballots to military voters on April 24, 2026. Completed military ballots must be received by the School District by 3:00PM on the day of election, May 19, 2026, in order to be counted.

AND FURTHER NOTICE IS HEREBY GIVEN that the qualified voters of the School District shall be entitled to vote at said annual vote and election. A qualified voter is one who is (1) a citizen of the United States of America, (2) eighteen years of age or older, and (3) resident within the School District for a period of thirty (30) days next preceding the annual vote and election.

The School District may require all persons offering to vote at the budget vote and election to provide one form of proof of residency pursuant to Education Law Section 2018-c. Such form may include a driver's license, a non-driver identification card, a utility bill or a voter registration card. Upon offer of proof of residency, the School District may also require all persons offering to vote to provide their signature, printed name and address.

AND the following resolutions will be presented:

1. RESOLVED that the Board of Education of the Edmeston Central School District be authorized to expend a maximum of \$275,000, paid with \$275,000 from the District's existing Capital Reserve Fund, for the purchase of one (1) 30-passenger school bus and one (1) 45-passenger school bus to be used in the transportation program of the District, and with the use of funds from the Capital Reserve Fund shall have no impact on the tax levy of the District for the 2026-2027 school year.

2. RESOLVED that the Board of Education of the Edmeston Central School District is authorized to levy and collect an annual tax, year after year, separate and apart from the Annual School District Budget, in the amount of \$40,000.00, which shall be paid to the Edmeston Free Library for the support and maintenance of the library.

Tracy Plows, District Clerk Edmeston Central School (14 GZ 04/02, 04/16, 04/30, 05/07)

LEGAL NOTICE
 Budget Hearing
 A budget hearing for the inhabitants of the Unadilla Valley Central School District qualified to vote at School District meetings will be held on Tuesday,

May 5, 2026, at the School District Library immediately following the Regular Meeting scheduled for 6:00 PM, where there shall be presented the proposed school district budget for the following school year.

Vote Information
 The vote upon the appropriation of the necessary funds to meet the estimated expenditures and for any propositions involving the expenditure of money or the authorizing of levy of taxes, as well as the election of members of the Board of Education (the "Annual Meeting") shall be held on Tuesday, May 19, 2026, from 12:00 PM to 8:00 PM. The Annual Meeting shall be held in the hallway adjacent to the community gym (Entrance Door # 8), located at 4238 State Highway 8, New Berlin, NY 13411.

Statement of Money Required for Next School Year
 A copy of the statement of the amount of money which will be required for the next school year for school purposes may be obtained by any resident of the District at the District Office during the period of 14 days immediately before the annual meeting and election, between the hours of 8:30 AM and 4:00 PM, except Saturday, Sunday, or holidays, and on the date of the election.

Board of Education Vote
 At the annual meeting, voters will elect three (3) candidates to the Board of Education, to fill the following seats:

Three-year term beginning on July 1, 2026 through June 30, 2029
 Three-year term beginning on July 1, 2026 through June 30, 2029
 Three-year term beginning on July 1, 2026 through June 30, 2029

Vacancies upon the Board shall not be considered separate specific offices. The three (3) individuals receiving the highest number of votes shall be elected to the vacancies. Petitions nominating candidates for the office of Board of Education member must be filed in the

office of the District Clerk between the hours of 9:00 AM and 5:00 PM, not later than 5:00 PM on Monday, April 20, 2026. Each petition must be directed to the District Clerk, must be signed by at least 25 qualified voters of the district, must state the residence of each qualified voter, and the name and residence of the candidate.

The following propositions shall be voted upon at the same time as the appropriation of monies and for Board members, in substantially the following form, after the budget has been finalized by the Board of Education:

BUDGET PROPOSITION \- 2026-2027
 Shall the following resolution be adopted by the Board of Education?
 RESOLVED, to adopt the annual budget of the Unadilla Valley Central School District for the fiscal year 2026-2027, as presented by the Board of Education of the District, and to authorize the requisite portion thereof to be raised by taxation on the taxable property of the district.

PROPOSITION I \- LEASE OF SCHOOL BUSES
 Shall the following resolution be adopted by the

Board of Education?
 RESOLVED, that the Board of Education of the Unadilla Valley Central School District be, and hereby is, authorized to enter a five (5) year lease for up to three (3) school buses at a maximum estimated total annual cost not to exceed \$110,000 for each of the five (5) years, beginning in the 2026-2027 school year.

PROPOSITION II \- LIBRARY FUNDING
 Shall the appropriation for the South New Berlin Free Library within the Unadilla Valley Central School District be increased by the sum of \$1,090.00 so that the total appropriation to the South New Berlin Free Library shall be \$55,680.00, (which is a \$1,090 increase from the \$54,590 levy currently in existence), which shall be raised by a tax upon the taxable property of the School District in accordance with Education Law section 259 and shall the appropriation for the New Berlin Library Association within the Unadilla Valley Central School District be increased by the sum of \$5,000.00 so that the total appropriation to the New Berlin Library Association shall be \$89,000.00, (which is a \$5,000 increase from the \$84,000 levy currently in

existence), which shall be raised by a tax upon the taxable property of the School District in accordance with Education Law section 259?


Military Ballots
 Military voters who are qualified voters of the School District may apply for a military ballot by requesting an application from the District Clerk at (607) 847-7500, ext. 1131 or vverry@uvstorm.org. For a military voter to be issued a military ballot, the District Clerk must have received a valid ballot application no later than 5:00 PM on April 24, 2026. In a request for a military ballot application or ballot, the military voter may indicate their preference for receiving the application or ballot by mail, facsimile transmission, or email.

Absentee Ballots
 Applications for absentee ballots for the Annual Meeting may be applied for by qualified voters at the District Clerk's Office. Completed applications must be received by the District Clerk at least (7) seven days before the election if the ballot is to be mailed to the voter, or the day before the election, if the ballot is to be picked up personally by the voter. Absentee ballots must be received by the

District Clerk no later than 5:00 P.M., prevailing time, on May 19, 2026. A list of all persons to whom absentee and military ballots shall have been issued will be available for inspection in the District Clerk's Office during regular business hours on each of the five (5) days prior to the election except Sunday, and such list will also be posted at the polling place at the election of members of the Board of Education.

Early Mail Ballots
 Early mail ballots may be applied for at the office of the District Clerk. A list of all persons to whom early mail ballots shall have been issued will be available in the office of the District Clerk on each of the five days prior to the day of the vote except Sundays, and such list will also be posted at the polling place or places for the vote.

Board of Education Adoption Date: March 16, 2026
By: Order of the Unadilla Valley Central School Board of Education
By: Valerie L. Verry, District Clerk
 (14 ES 04/03, 04/17, 05/01, 05/15, GZ 04/02, 04/16, 04/30, 05/14)



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LAWN & GARDEN

Eco-friendly lawn care can be easy

Homeowners know that a healthy lawn can add considerable curb appeal to a property while giving residents of the home a place to relax and enjoy the great outdoors. But few might know that a healthy lawn can also benefit the environment, especially when homeowners take a proactive approach to lawn care that emphasizes eco-friendly techniques.

A proactive approach to lawn care can prevent certain problems, including disease, insect infestation and weed growth. When such problems arise, many homeowners opt to combat them with pesticides, which can harm the environment. But a proactive approach to lawn care can reduce the likelihood of developing such problems and protect the planet at the same time.

- **Emphasize healthy soil.** Healthy soil promotes strong roots, which leads to a more robust, lush and aesthetically appealing lawn. While a lawn needs to be fertilized in the spring and at various points throughout the summer, it's important that homeowners avoid overfertilization, which can create thatch that, when allowed to thicken, will prevent nutrients from penetrating the soil. Lawns need more nitrogen, phosphorous and potassium than soil can typically provide, so fertilizing throughout the warm weather seasons and into early fall can promote a healthy lawn. But choose a slow-release fertilizer so it gradually feeds the lawn. Compost and grass clippings can also be spread around the lawn to promote healthy soil. The pH level of the soil should also be checked to ensure the lawn can fully absorb nutrients. Speak with a local lawn care professional to determine what a healthy pH level is for soil in your area.

- **Choose a grass that can thrive in your climate.** Though you might prefer the look of a certain grass, choosing a grass based entirely on appearance is a mistake that could cost you money and prove harmful to the environment. When installing a new lawn, opt for one that's suitable to the local climate. Installing a lawn that needs substantial amounts of water in a region known for drought can rob the lawn of its aesthetic appeal and will cost homeowners a substantial

amount of money to maintain. If an existing lawn struggles to stay green regardless of your best efforts, then consider replacing it with a new type of grass that might be more suited to the local climate.

- **Don't cut too low when mowing.** Homeowners who don't enjoy mowing their lawn might be tempted to simply cut the grass as low as possible to extend the intervals between cuts. But the United States Environmental Protection Agency recommends that grass never be cut more than one-third of the height of the grass blades. Longer grass can take in more sunlight, allowing it to grow in thicker and develop a deeper root system. That deep root system can help a lawn survive drought and prevent disease, two potentially costly problems that often force homeowners to embrace solutions that are not eco-friendly. Ideal lawn height depends on the type of grass, so consult a lawn care professional to ensure you are cutting your grass to a healthy length.

- **Avoid overwatering.** Excessive watering not only wastes water, which is not very eco-friendly, but also hurts the lawn when dry periods inevitably arrive. That's because shallow and frequent watering encourages roots to stay near the surface, so when dry periods arrive, the roots struggle to find water. The EPA notes that an established lawn should not need daily watering. Instead, watering responsibly when the lawn needs water and when evaporation can be kept to a minimum, can strengthen a lawn and do so in an eco-friendly way. GT144076



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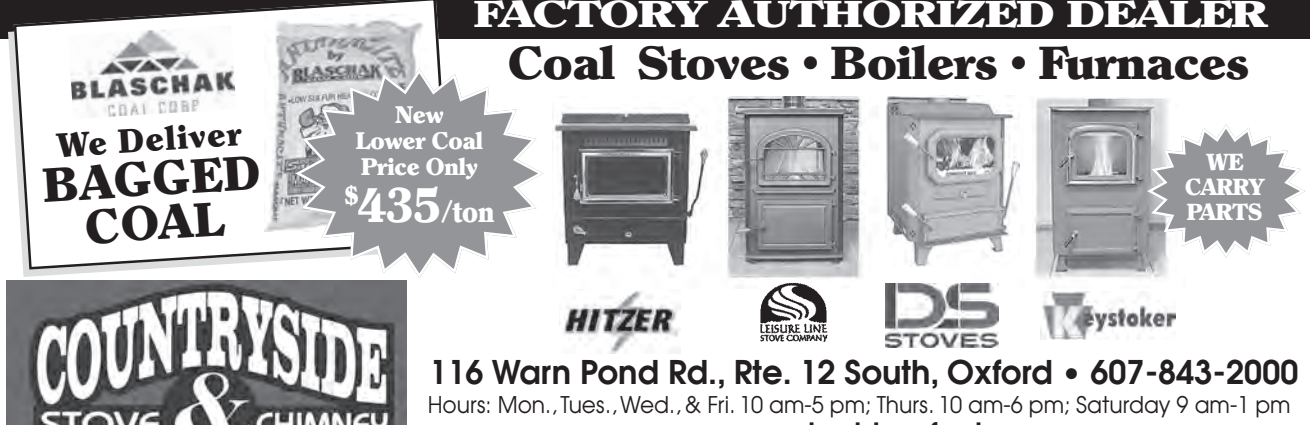
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4/14/26 - 4/25/26

OTSEGO COUNTY RECYCLES!

The Otsego County Solid Waste Department would like to invite everyone to **21st Earth Festival Event** which will be held from 10 a.m. to 3 p.m. **Saturday, May 9th** at SUNY Oneonta, Chase Auditorium.

Earth Festival is an environmentally focused, interactive event featuring exhibits, workshops, vendors, food and entertainment, all with an earth-friendly twist.

The event host OCCA will be collecting Textiles, Styrofoam, Cork, Coffee Pods, VHS, CD's Cassette Tapes, Christmas lights, Ink and Toner Cartridges, Oral Care-oral care waste: toothbrushes, floss containers & toothpaste tubes for recycling as well a paper shredding space for all attendees.

Otsego County will be there promoting recycling and waste diversion practices that the county has developed over the years for residents.

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 Friday, April 24th & Saturday, April 25th, 2026
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- JFM Hickory Smoked Sliced Bacon 5 lb. pack.....Reg. \$5.99 lb. **SALE \$3.69 lb.**
- JFM Sliced White American Cheese - 3 lb. packs Reg.....\$12.99 pk. **SALE.....\$9 pack**
- King Arthur All Purpose White Flour 50 lb. bag.....Reg. \$45 bag **SALE.....\$25 bag**
- Regular Rolled Oats - 50 lb. bag 50 lb. bag.....Reg. \$55 bag **SALE.....\$35 bag**
- Locally Made Chicken and Beef Pot Pies
 12 oz.Reg. \$8.99 ea. **SALE \$5.50 ea.**
 24 oz.Reg. \$12.99 ea. **SALE \$9.00 ea.**
- Organic Cane Sugar 50 lb. bag.....Reg. \$85 bag **SALE \$65.00 bag**

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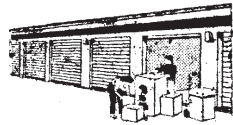


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